

# Army of the United States



## SEPARATION QUALIFICATION RECORD

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

1. LAST NAME—FIRST NAME—MIDDLE INITIAL			MILITARY OCCUPATIONAL ASSIGNMENTS		
BROWN LEON JR	35 549 471 PFC		10. MONTHS	11. GRADE	12. MILITARY OCCUPATIONAL SPECIALTY
ASF F W	5-7 1278-1		3½	Pvt	Basic Training Inf 521
2. ARMY SERIAL NO.	3. GRADE	4. SOCIAL SECURITY NO.	16	Pfc	Heavy Machine Gunner 605
ANGOLA IND		312-16-8661	8	Pfc	Military Policemen 677
5. PERMANENT MAILING ADDRESS (Street, City, County, State)					
Steuben Co					
6. DATE OF ENTRY INTO ACTIVE SERVICE	7. DATE OF SEPARATION	8. DATE OF BIRTH			
3 Mar 43	12 Nov 45	10 Apr 23			
9. PLACE OF SEPARATION					
Camp Atterbury, Ind.					

### SUMMARY OF MILITARY OCCUPATIONS

13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION

MILITARY POLICEMAN - Served with the 980th M.P. co (Avn) in ETO. Guarded air fields by motor patrol to safe guard property. Also handled prisoners of war and did traffic control work. Prior to this was a heavy machine gunner and participated in 5 campaigns, and awarded the Silver Star.

**ENLISTED RECORD AND REPORT OF SEPARATION**

12-3-9 IR/56 **586-2 HONORABLE DISCHARGE 81179**

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>Brown Leon Jr</b>		2. ARMY SERIAL NO. <b>35 549 471</b>	3. GRADE <b>Pfc</b>	4. ARM OR SERVICE <b>Inf</b>	5. COMPONENT <b>AUS</b>
6. ORGANIZATION <b>Hq 370th Flt Gp</b>		7. DATE OF SEPARATION <b>12 Nov 45</b>	8. PLACE OF SEPARATION <b>Sep. Center, Camp Atterbury, Ind.</b>		
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>718 N Wayne St Angola Ind</b>		10. DATE OF BIRTH <b>10 Apr 23</b>	11. PLACE OF BIRTH <b>Angola Ind</b>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT		13. COLOR EYES <b>Blue</b>	14. COLOR HAIR <b>Brown</b>	15. HEIGHT <b>5'7"</b>	16. WEIGHT <b>130LBS.</b>
17. NO. DEPEND.	19. RACE <b>X</b> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)		19. MARITAL STATUS <b>X</b> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN <b>X</b> YES <input type="checkbox"/> NO
21. CIVILIAN OCCUPATION AND NO. <b>Stock Clerk</b>					

**MILITARY HISTORY**


22. DATE OF INDUCTION <b>3 Mar 43</b>	23. DATE OF ENLISTMENT <b>26</b>	24. DATE OF ENTRY INTO ACTIVE SERVICE <b>10 Mar 43</b>	25. PLACE OF ENTRY INTO SERVICE <b>Toledo Ohio</b>
26. REGISTERED SERVICE DATA <b>X</b> YES <input type="checkbox"/> NO	27. LOCAL U.S. BOARD NO. <b>1</b>	28. COUNTY AND STATE <b>Steuben Ind</b>	29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>See 9</b>
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>Military Policeman 677</b>		31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>Combat Infantryman Badge</b>	
32. BATTLES AND CAMPAIGNS <b>Naples-Foggia, Rome-Arno, Rhineland, Southern France, Central Europe</b>			
33. DECORATIONS AND CITATIONS <b>EAME Theater Ribbon W/5 Bronze Stars per WD GO #33/45, Good Conduct Ribbon, World War II Victory Medal, Silver Star Medal per GO #61 Hq Div 29 Mar 44, Bronze Star Medal per GO #187 Hq 45th Div 31 May 45</b>			
34. WOUNDS RECEIVED IN ACTION <b>None</b>			

35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN		
SMALLPOX	TYPHOID	TETANUS	OTHER (specify)	DATE OF DEPARTURE	DESTINATION	DATE OF ARRIVAL
<b>27 Jun 45</b>	<b>9 Jun 45</b>	<b>25 Aug 43</b>	<b>Typhus 7 Jun 45</b>	<b>20 Aug 43</b>	<b>ETO</b>	<b>2 Sep 43</b>
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD		
CONTINENTAL SERVICE		FOREIGN SERVICE				
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS	
<b>0</b>	<b>5</b>	<b>23</b>	<b>2</b>	<b>2</b>	<b>17</b>	<b>Pfc</b>
39. PRIOR SERVICE <b>None</b>						
40. REASON AND AUTHORITY FOR SEPARATION <b>Conv'n of Govt ERL-1 (Demobilization) AR 615-365 15 Dec 44</b>						
41. SERVICE SCHOOLS ATTENDED <b>None</b>						
42. EDUCATION (Years) Grammar <b>8</b> High School <b>2</b> College <b>0</b>						

**A FREE PERMIT**  
To HUNT, FISH and TRAP  
IS. 2-2-45  
Clerk of **Steuben Co.**  
Date **11-14-1945**

**PAY DATA you 5026**

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS	MONTHS	DAYS	TOTAL	THIS MONTH	<b>None</b>	<b>\$ 11.75</b>	<b>151.39</b>	<b>F. F. GILLIE, CAPT. F.D.</b>
<b>10</b>	<b>8</b>	<b>10</b>	<b>\$ 300</b>	<b>\$ 100</b>	<b>INSURANCE NOTICE</b>			
IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.								
48. KIND OF INSURANCE		49. HOW PAID		50. Effective Date of Allotment Discontinuance	51. Date of Next Premium Due (One month after 50)	52. PREMIUM DUE EACH MONTH	53. INTENTION OF VETERAN TO	
<b>X</b> Nat. Serv.	<b>X</b> U.S. Govt.	<b>X</b> None	<b>X</b> Direct to V. A.	<b>30 Nov 45</b>	<b>31 Dec 45</b>	<b>6.50</b>	<b>X</b> Continue <input type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue <input type="checkbox"/>	

54. 	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives)
	<b>Inactive Service in ERC from 3 Mar 43 thru 10 Mar 43</b> <b>No DAYS LOST UNDER AW 107 ASR SCORE 2 SEPT 45 90</b> <b>LAPEL BUTTON ISSUED</b> <b>FOR CONVENIENCE, A CERTIFICATE OF ELIGIBILITY NO. 108497 HAS BEEN ISSUED ON THE 10th OF NOVEMBER 1945 TO BE USED FOR THE PURPOSES OF TITLE III OF THE SERVICEMEN'S BENEFIT ACT OF 1944. AN APPLICATION FOR THIS TITLE III OF THE SERVICEMEN'S BENEFIT ACT OF 1944, AS AMENDED BY PUBLIC LAW 76-107, MUST BE FILED WITH THIS SEPARATION PAPER WHEN ISSUED.</b>
56. SIGNATURE OF PERSON BEING SEPARATED <b>Leon Brown Jr</b>	57. PERSONNEL OFFICER (Type name, grade and organization - signature not available to the person) <b>L M REDDING 1st Lt AC</b>

WD AGO FORM 53-55 1 November 1944 This form supersedes all previous editions of WD AGO Forms 53 and 55 for enlisted persons entitled to an Honorable Discharge, which will not be used after receipt of this revision.

**INDIANA BONUS APPLIED FOR**