

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME HANNIGAN, JOHN DENNIS		2. SERVICE NUMBER RA 21 281 320		3a. GRADE, RATE OR RANK SSGT E6 (P)		b. DATE OF RANK (Day, Month, Year) 1 May 63		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY-RA-Unassg (AIS)		5. PLACE OF BIRTH (City and State or Country) Boston, Mass.				6. DATE OF BIRTH 19 Apr 35		
	7a. RACE	b. SEX Male	c. COLOR HAIR Brown	d. COLOR EYES Blue	e. HEIGHT 5'11"	f. WEIGHT 145	8. U.S. CITIZEN ☒ YES ☐ NO		9. MARITAL STATUS Widower
	10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED High School Graduate		b. MAJOR COURSE OR FIELD Academic						
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE Discharge		b. STATION OR INSTALLATION AT WHICH EFFECTED Arlington Hall Station, Arlington, Virginia 22212						
	c. REASON AND AUTHORITY AR 635-207 SPN 227 Hardship						d. EFFECTIVE DATE 1 Oct 64		DAY MONTH YEAR 1 Oct 64
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND Co A USAG (AS-1005) AMS USASA		13a. CHARACTER OF SERVICE HONORABLE				b. TYPE OF CERTIFICATE ISSUED DD Form 256A		
	14. SELECTIVE SERVICE NUMBER NA		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE NA					16. DATE INDUCTED DAY MONTH YEAR NA	
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED NA								
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION DAY MONTH YEAR NA		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY ☐ ENLISTED (First Enlistment) ☐ ENLISTED (Prior Service) ☒ REENLISTED ☐ OTHER:				b. TERM OF SERVICE (Years) 6		c. DATE OF ENTRY DAY MONTH YEAR 11 Jun 59
	20. PRIOR REGULAR ENLISTMENTS Two (2)		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE PFC E3 (P) SP5 E5 (T)		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Arlington, Virginia				
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) Rt. No. 1 Brashear (Adair Co) Mo.		24. STATEMENT OF SERVICE a. CREDITABLE FOR BASIC PAY PURPOSES (1) NET SERVICE THIS PERIOD (2) OTHER SERVICE (3) TOTAL (Line (1) + line (2)) b. TOTAL ACTIVE SERVICE c. FOREIGN AND/OR SEA SERVICE						
	25a. SPECIALTY NUMBER AND TITLE 765.60 Sig Sup & Ppt Sp		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER Stock Clerk 1-38.01		YEARS MONTHS DAYS 4 8 11 6 4 9 11 0 20 10 3 7 3 2 13				
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED GCMDL (2d award) 8 Oct 63								
	27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) None								
	28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED SCHOOL OR COURSE a. DATES (From-to) b. MAJOR COURSES c. None								
VA DATA	30a. GOVERNMENT LIFE INSURANCE IN FORCE ☐ YES ☒ NO				b. AMOUNT OF ALLOTMENT NA		c. MONTH ALLOTMENT DISCONTINUED NA		
	31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) None						b. VA CLAIM NUMBER C- NA		
AUTHENTICATION	32. REMARKS Blood Group: A SSAN: 018-24-4274 Lump sum payment made for fifty-three (53) days ACLV "Para 9 AR 601-210 applies"								
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) Alexandria (Fairfax Co) Virginia				34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED John D. Hannigan				
	35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER A.R. MAY, JR., CAPT, Adjutant				b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN [Signature]				

EPR

1. END: Insert X in A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME HANNIGAN, JOHN DENNIS		2. SERVICE NUMBER RA 21 281 320		3a. GRADE, RATE OR RANK SP5 (E-5) (T)		b. DATE OF RANK (Day, Month, Year) 2 MAY 58	
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA (ASA)		5. PLACE OF BIRTH (City and State or Country) BATON, MASS		6. DATE OF BIRTH 19 APR 35		7. MARITAL STATUS MARRIED	
	7a. RACE CAUCASIAN	b. SEX MALE	c. COMB. HAIR BROWN	d. COLOR EYES BLUE	e. HEIGHT 72	f. WEIGHT 145	8. U.S. CITIZEN ☒ YES ☐ NO	
	10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED 4 YRS HIGH SCHOOL		b. MAJOR COURSE OR FIELD ACADEMIC					
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE DISCHARGE		b. STATION OR INSTALLATION AT WHICH EFFECTED ARLINGTON HALL STATION, ARLINGTON, VIRGINIA					
	c. REASON AND AUTHORITY PAR 3b (1)(2) & AR 635-205 SP 313 TO IMMEDIATELY REENLIST					d. EFFECTIVE DATE 10 JUN 59		
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND HQ USASA (9300) AHS		13a. CHARACTER OF SERVICE NDW HONORABLE		b. TYPE OF CERTIFICATE ISSUED DD FORM 256A			
	14. SELECTIVE SERVICE NUMBER UNKNOWN		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE LB #150, ROSLINDALE, SUFFOLD, MASS				16. DATE INDUCTED NA	
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED NA		18. TERMINAL DATE OF RESERVE OBLIGATION NA		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTIO a. SOURCE OF ENTRY ☒ ENLISTED (First Enlistment) ☐ ENLISTED (Prior Service) ☐ REENLISTED ☐ OTHER:		c. DATE OF ENTRY 5 16 NOV 53	
	20. PRIOR REGULAR ENLISTMENTS NONE		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE E-2		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) BOSTON, MASS			
SERVICE DATA	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 26 WINDGATE RD, READVILLE, SUFFOLK, MASS		24. STATEMENT OF SERVICE		YEARS		MONTHS	
	25a. SPECIALTY NUMBER AND TITLE 342.10 CRYPTOGRAPHIC TELETYPE REPAIRMAN		b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER 5-83.126 STATISTICAL MACHINE RPMN		(1) NET SERVICE THIS PERIOD 5 6 25		(2) OTHER SERVICE 0 9 13	
					(3) TOTAL (Line (1) + Line (2)) 6 4 8			
					b. TOTAL ACTIVE SERVICE 5 6 25			
VA DATA	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NONE		27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) NONE		28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING, COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED		29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED	
	30a. GOVERNMENT LIFE INSURANCE IN FORCE ☐ YES ☒ NO		b. AMOUNT OF ALLOTMENT NA		c. MONTH ALLOTMENT DISCONTINUED NA		d. VA CLAIM NUMBER NA	
	31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NONE							
	32. REMARKS BLOOD GROUP "A" ITEM 3a PFC (E-3) PERM APTD 12 OCT 54 SSAN 018-24-4274 NOT AUTHORIZED LUMP SUM PAYMENT FOR ACCRUED LEAVE. HONORABLE DISCH 21 DEC 55 CDD TO REENL IN RA--REENL RA 28 DEC 55 FOR 6 YRS							
AUTHENTICATION	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) RT #1, BRASHEAR, ADAIR CO, MO		34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>John D. Hannigan</i>					
	35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER S.H. ARTHIN, CWO, W-2, USA, PERS OFF		b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>[Signature]</i>					

DD FORM 1 NOV 55 214

REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

2

DATE OF CORRECTION 22 December 1964		CORRECTION TO DD FORM 214, ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE		DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA UNASG (AIS)
IDENTIFICATION DATA				
LAST NAME - FIRST NAME - MIDDLE NAME HANNIGAN JOHN DENNIS		SERVICE NUMBER RA 21 281 320	EFFECTIVE DATE OF TRANSFER OR DISCH. (Day, Month, Year) 1 Oct 64	SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County and State) NA
HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) Rt No 1 Brashear (Adair Co) Mo		PERMANENT ADDRESS FOR MAILING GIVEN ON ORIGINAL DD FORM 214 8726 Poplar Dr Alexandria (Fairfax Co) Virginia		
CORRECTIONS				
THE ORIGINAL ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE (DD Form 214) FOR THE ABOVE-NAMED INDIVIDUAL IS CORRECTED AS INDICATED BELOW:				
ITEM NR	CORRECTED TO READ			
24a(1)	5-3-21 Letter requesting correction to DD			
24a(2)	6-4-8 Form 214 was dated 19 Oct 64			
24a(3)	11-7-29			
24b	10-10-16			
 J. C. LAMBERT Major General, USA The Adjutant General				

DD FORM 215
1 NOV 55

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

☆ GPO: 1963-679179

A 260068 Issued NOV 13 1953

Registry Department CITY OF BOSTON

County of Suffolk, Commonwealth of Massachusetts

CITY HALL ANNEX

The following is an abstract from the RECORD OF BIRTHS
in said City No. 4675

John D. Hannigan { son } of
John — *Catherine*

was born in Boston April 19, 1935

I hereby certify that the above is a true copy from the
RECORD OF BIRTHS in the Custody of the City Registrar.



Charles H. Mackie
City Registrar.

By Chap. 514 of Acts of 1892, "the certificates or attestations of either Assistant
City Registrar shall have the same force and effect as that of the City Registrar."

NOT TO BE USED FOR ENTERING OR LEAVING COUNTRY

No Fee

Honorable Discharge



from the Armed Forces of the United States of America

This is to certify that
PRIVATE FIRST CLASS JOHN DENNIS HARRIGAN NG 21281320
26 MILITARY POLICE COMPANY 26 INFANTRY DIVISION

was Honorably Discharged from the NATIONAL GUARD OF

MASSACHUSETTS

AND THE NATIONAL GUARD OF THE UNITED STATES

on the FIFTEENTH day of NOVEMBER 1953

This certificate is awarded as a testimonial of Honest and Faithful Service

Edward D. Sirais
EDWARD D. SIRAIS
Major General Mass NG
Commanding