

# ANNUAL BANQUET

## ALLEN COUNTY GENEALOGICAL SOCIETY OF INDIANA, INC.

Wednesday, June 11, 2025 6:30 p.m.

Downtown Allen County Public Library  
Fort Wayne, Indiana

**Curt B. Witcher**, Director of Special Collections and Manager of the Genealogy Center has served the public for over 44 years. As a 2024 recipient of the I Love My Librarian Award sponsored by the Carnegie Corporation of America, Curt's vision and leadership has led to the development of one of the largest genealogy collections in the world making Allen County Public Library and thereby Fort Wayne an international destination for genealogy research. His passion for making genealogy records accessible will be evident as he presents



### *"Honoring Our Ancestors by Preserving Their Military Stories"*

At our banquet, we will honor our new inductees in the following certificate programs:

**FIRST FAMILIES** those who were in Allen County prior to 12/31/1850.

**HOMESTEADERS** those who were Allen County residents 1/1/1851 – 12/31/1875.

**CENTURY FAMILIES** those who were Allen County residents 1/1/1876 through 100 years prior to the date of the application.

Entrée choice: Fancy Tossed Salad, Swiss Steak in Garden Gravy, Mashed Potatoes and Fresh Broccoli Florettes  
Fancy Tossed Salad, Stuffed Shells in Marinara with Fresh Broccoli Florettes and Cheese Breadstick  
Assorted Fruit Pies, Coffee, Iced Tea, Lemonade, Water

Cancellation Policy: Cancellations received after June 6, 2025, no refund. Cancellations received before June 6, 2025, will be refunded minus a ten percent administrative fee.

Please cut off and mail the portion below. Please keep the portion above for your records.

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## REGISTRATION FORM

Name: (Print) \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Email: (Required for updates) \_\_\_\_\_ Zip: \_\_\_\_\_

Complete a name for name tag and entrée choice for each meal being reserved:

Name Tag: \_\_\_\_\_ Entrée Choice: \_\_\_\_\_ Beef \_\_\_\_\_ Pasta

Name Tag: \_\_\_\_\_ Entrée Choice: \_\_\_\_\_ Beef \_\_\_\_\_ Pasta

Total number of meals: \_\_\_\_\_ x \$25.00 = \$ \_\_\_\_\_

Mailed registrations must be postmarked before **June 2**

Please make checks to: ACGSI

Mail to: Linda Churchward, Banquet Registrar  
9126 Earlmont Dr.  
Fort Wayne, Indiana 46835-0047



Online registration deadline is **June 6**

To register online, go to:

[www.acgsi.org/banquet.php](http://www.acgsi.org/banquet.php)