

# ANNUAL BANQUET

## ALLEN COUNTY GENEALOGICAL SOCIETY OF INDIANA, INC.

WEDNESDAY, JUNE 13, 2018

6:00 p.m.

Downtown Allen County Public Library  
Fort Wayne, Indiana

**Curt B. Witcher** will be speaking on “Do You See What I See? A Look Around the Family History Space.” Well into the 21<sup>st</sup> century, we will take a look at the changes that have impacted how we find and tell our stories. There will be some projections of what the future will hold.

**Curt B. Witcher** is the Senior Manager of the Special Collection at the Allen County Public Library and Manager of The Genealogy Center. Curt is a former president of both the Federation of Genealogical Societies and the National Genealogical Society. He is also the founding president of the Indiana Genealogical Society.

At our banquet, we will honor our new inductees into the following certificate programs:

FIRST FAMILIES those who were in Allen County prior to 12/31/1850

HOMESTEADERS those who were Allen County residents 1/1/1851 – 12/31/1875

CENTURY FAMILIES those who were Allen County residents 1/1/1876 through  
100 years prior to the date of application (this year that is April 9, 1918).



Entrée choice: Chicken Breast Ala Kiev Parmesan or Swiss Steak in Garden Gravy  
Tossed Salad with various dressings, Scalloped Potatoes, Fresh Green Beans with Roasted Almonds  
Assorted Fruit and Cream Pies Coffee, Ice Tea, Lemonade, Water

Cancellation Policy: Cancellations received after June 6, 2018, no refund. Cancellations received before June 6, 2018 will be refunded minus a ten percent administrative fee.

Please cut off and mail the portion below. Please keep the portion above for your records.

---

### REGISTRATION FORM

Name: (Print) \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Email: (Required for updates) \_\_\_\_\_ Zip: \_\_\_\_\_

Complete a name for name tag and entrée choice for each meal being reserved:

Name Tag: \_\_\_\_\_ Entrée Choice:  Beef  Chicken

Name Tag: \_\_\_\_\_ Entrée Choice:  Beef  Chicken

Total number of meals: \_\_\_\_\_ x \$25.00 = \$ \_\_\_\_\_

Mailed registrations must be postmarked before **June 1**

Please make checks payable to: ACGSI

Mail to: Linda Churchward, Banquet Registrar  
3015 Dockshire Lane  
Fort Wayne, Indiana 46804-7816



Online registration deadline is **June 6**

To register on line, go to:  
[acgsi.org/event.php](http://acgsi.org/event.php)